

**From:** [Peak, Nicholas](#)  
**To:** ["Matthew Thompson"](#)  
**Cc:** ["af@4brosdairy.com"](#)  
**Subject:** RE: Four Brothers NMP/NPDES  
**Date:** Friday, April 08, 2022 9:15:00 AM

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Thanks Matt, I appreciate the update.

Nick Peak  
Agriculture Advisor  
EPA, Region 10  
208-378-5765  
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**From:** Matthew Thompson <mthompson@agpros.com>  
**Sent:** Thursday, April 07, 2022 4:14 PM  
**To:** Peak, Nicholas <Peak.Nicholas@epa.gov>  
**Cc:** af@4brosdairy.com  
**Subject:** Four Brothers NMP/NPDES

Nick,

Andrew asked me to touch base with you. I haven't finished those revisions yet. Putting out other fires and Andrew reminded me hes gonna catch fire. So I think I should have some changes to you next week.

Sincerely

Matthew W Thompson P.E.

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